



**NOTTINGHAM CITY COUNCIL**  
**SCHOOLS FORUM**

**Date:** Thursday, 7 December 2017

**Time:** 1.45 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Members are requested to attend the above meeting to transact the following business**

**Governance Officer/Clerk to the Forum: Phil Wye Direct Dial: 0115 876 4637**

**AGENDA**

**Pages**

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>  |         |
| <b>3</b> | <b>MINUTES OF THE LAST MEETING</b><br>Minutes of the meeting held on 9 November 2017, for confirmation.  | 3 - 10  |
| <b>4</b> | <b>PROPOSED PUPIL GROWTH ALLOCATION FOR 2018/19 AND<br/>PROPOSED REVISION OF THE PUPIL GROWTH CRITERIA.</b><br>Report of the Corporate Director for Children and Adults                | 11 - 26 |
| <b>5</b> | <b>PUPIL GROWTH CONTINGENCY FUND UPDATE</b>  | 27 - 28 |
| <b>6</b> | <b>DE-DELEGATION OF FUNDING FOR THE BEHAVIOUR SUPPORT<br/>TEAM (BST) IN 2018/19</b><br>Joint report of the Corporate Director for Children and Adults and the<br>Director of Education | 29 - 40 |
| <b>7</b> | <b>DE-DELEGATION OF 2018/19 HEALTH AND SAFETY BUILDING<br/>INSPECTION FUNDING</b><br>Report of the Corporate Director for Children and Adults  | 41 - 60 |
| <b>8</b> | <b>DE-DELEGATION OF FUNDING FOR ETHNIC MINORITY<br/>ACHIEVEMENT (EMA) - IDEAL SERVICE</b><br>Report of the Corporate Director for Children and Adults                                  | 61 - 80 |
| <b>9</b> | <b>EARLY YEAR CENTRAL EXPENDITURE 2018/19</b><br>Report of the Corporate Director for Children and Adults.   | 81 - 88 |

<b>10</b>	<b>ARRANGEMENTS FOR FUNDING SCHOOLS IN 2018/19 AND 2019/20 AND THE SCHOOLS CONSULTATION OUTCOME</b>	89 - 110
	Report of the Corporate Director for Children and Adults	
<b>11</b>	<b>WORK PROGRAMME</b>	111 - 112

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE IN ADVANCE.